



Permit #F00050460

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00050460

**Type of Permit:** FILMING

**Release Date:** 03/19/2012

**Production Company** COMPANY FILMS INC

**Producer** Bernard Rayhill

**Insured Company Name** COMPANY FILMS INC

**Director** Fred Goss

Contact Phone No. 1 310-277-7001

**1st AD** Fred Goss

Contact Phone No. 2

Fax

**Production Manager** Malcom Wax

Address 1551 S ROBERTSON BLVD.

LOS ANGELES, California 90035

**FilmL.A. Coordinator** Yulizza Ramirez

**Production Title** COX COMMUNICATION

**Location Manager** Mike Bergemann

**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-849-2296

Secondary Phone Office - 310-277-7001

**Location Assistant** Mike Bergemann

Primary Phone Mobile - 310-849-2296

Secondary Phone Office - 310-277-7001

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$865.00

FILMLA FILM APPLICATION FEE \$625.00

**Number of Locations** 2

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 1 of 2****Page 1 of 1**

| <b>Permit Number</b>                | F00050460                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Location Manager</b>                        | Mike Bergemann                                           |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|--------------------|---|--------------------|----|-------------|---|-----------|---|--------------|---|-------------|---|----------|---|------|---|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|----|------|----|
| <b>Production Company</b>           | COMPANY FILMS INC                                                                                                                                                                                                                                                                                                                                                                                                | <b>Primary Phone</b>                           | Mobile - 310-849-2296                                    |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Insured Company</b>              | COMPANY FILMS INC                                                                                                                                                                                                                                                                                                                                                                                                | <b>Secondary Phone</b>                         | Office - 310-277-7001                                    |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Production Title</b>             | COX COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Location Address</b>             | 4503 ETHEL AVE, Los Angeles, CA, 91423                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Location Type</b>                | Private Residence                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Film Dates</b>                   | 3/20/2012 - 3/20/2012 07:00 - 22:00 1 day                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Generic Conditions</b>           | All Vehicles must be parked legally.<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with vehicular or pedestrian traffic                                                                                                                                                                              |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Equipment on Location</b>        | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>5 or 10 ton trucks</td><td>2</td></tr><tr><td>Cast/Crew vehicles</td><td>40</td></tr><tr><td>Cube Trucks</td><td>4</td></tr><tr><td>Generator</td><td>1</td></tr><tr><td>Honey Wagons</td><td>1</td></tr><tr><td>Motor Homes</td><td>1</td></tr><tr><td>Trailers</td><td>1</td></tr><tr><td>Vans</td><td>3</td></tr></tbody></table> | Type                                           | Quantity                                                 | 5 or 10 ton trucks | 2 | Cast/Crew vehicles | 40 | Cube Trucks | 4 | Generator | 1 | Honey Wagons | 1 | Motor Homes | 1 | Trailers | 1 | Vans | 3 | <b>Personnel on Location</b> | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>10</td></tr><tr><td>Crew</td><td>40</td></tr></tbody></table> | Type | Quantity | Cast | 10 | Crew | 40 |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| 5 or 10 ton trucks                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cast/Crew vehicles                  | 40                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cube Trucks                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Generator                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Honey Wagons                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Motor Homes                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Trailers                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Vans                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cast                                | 10                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Crew                                | 40                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Filming Activities</b>           | Interior/exterior dialogue; walk & talks; all on private property, at/on location;                                                                                                                                                                                                                                                                                                                               |                                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 05                                                                                                                                                                                                                                                                                                                                                         | <b>Police:</b> Los Angeles Police Department   | <b>Fire:</b> Los Angeles City                            |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Thomas Guide</b>                 | <b>Page:</b> 562                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Grid:</b> D4                                |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                    |                                                | Sam Park                                                 |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type :<br>Other Location                                                                                                                                                                                                                                                                                                                                                            | 14006 Riverside Dr,<br>Sherman Oaks, CA, 91423 | <b>Crew Parking</b><br>Location Type :<br>Other Location |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  | 14006 Riverside Dr,<br>Sherman Oaks, CA, 91423 |                                                          |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |



FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 2 of 2****Page 1 of 1**

| <b>Permit Number</b>                | F00050460                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Location Manager</b>                                 | Mike Bergemann                |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------------|---|--------------------|----|-------------|---|-----------|---|--------------|---|-------------|---|----------|---|------|---|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|----|------|----|
| <b>Production Company</b>           | COMPANY FILMS INC                                                                                                                                                                                                                                                                                                                                                                                                | <b>Primary Phone</b>                                    | Mobile - 310-849-2296         |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Insured Company</b>              | COMPANY FILMS INC                                                                                                                                                                                                                                                                                                                                                                                                | <b>Secondary Phone</b>                                  | Office - 310-277-7001         |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Production Title</b>             | COX COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Location Address</b>             | 14040 Arminta St, Los Angeles, CA, 90026                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Location Type</b>                | Warehouse                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Prep Dates</b>                   | 3/20/2012 - 3/20/2012 07:00 - 22:00 1 day                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Film Dates</b>                   | 3/21/2012 - 3/21/2012 07:00 - 22:00 1 day                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Open or Closed to the Public</b> | Closed                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Generic Conditions</b>           | All vehicles must be parked on private property<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with vehicular or pedestrian traffic                                                                                                                                                                   |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Equipment on Location</b>        | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>5 or 10 ton trucks</td><td>2</td></tr><tr><td>Cast/Crew vehicles</td><td>40</td></tr><tr><td>Cube Trucks</td><td>4</td></tr><tr><td>Generator</td><td>1</td></tr><tr><td>Honey Wagons</td><td>1</td></tr><tr><td>Motor Homes</td><td>1</td></tr><tr><td>Trailers</td><td>1</td></tr><tr><td>Vans</td><td>3</td></tr></tbody></table> | Type                                                    | Quantity                      | 5 or 10 ton trucks | 2 | Cast/Crew vehicles | 40 | Cube Trucks | 4 | Generator | 1 | Honey Wagons | 1 | Motor Homes | 1 | Trailers | 1 | Vans | 3 | <b>Personnel on Location</b> | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>10</td></tr><tr><td>Crew</td><td>40</td></tr></tbody></table> | Type | Quantity | Cast | 10 | Crew | 40 |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| 5 or 10 ton trucks                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cast/Crew vehicles                  | 40                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cube Trucks                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Generator                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Honey Wagons                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Motor Homes                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Trailers                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Vans                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Cast                                | 10                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| Crew                                | 40                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Filming Activities</b>           | Interior/exterior dialogue; walk & talks; All filming on private property, at/on location.;                                                                                                                                                                                                                                                                                                                      |                                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 06                                                                                                                                                                                                                                                                                                                                                         | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Thomas Guide</b>                 | <b>Page:</b> 532                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Grid:</b> C3                                         |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | Sam Park                      |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Filming Location<br><b>Parking Notes</b><br>On private property, at/on location                                                                                                                                                                                                                                                                                              | <b>Crew Parking</b><br>Location Type : Filming Location |                               |                    |   |                    |    |             |   |           |   |              |   |             |   |          |   |      |   |                              |                                                                                                                                                        |      |          |      |    |      |    |